

**MINUTES OF THE 226<sup>th</sup> MEETING OF NMA**

Venue - NMA Conference Room

Time & Date - 6<sup>th</sup> May, 2019 at 11.00 am

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The meeting was attended by the following:

1. Smt. Usha Sharma, Chairperson (I/C), NMA and DG, ASI.
2. Dr. Ashvini Agrawal, Whole Time Member, NMA.
3. Dr. Vinay Kumar Rao, Part Time Member, NMA.
4. Sh. Navneet Soni, Member Secretary, NMA

**Agenda no. 01**

The minutes of 225<sup>th</sup> meeting were confirmed.

**Consideration of Online applications**

**Case no. 297**

**(Shri Jorawar Singh And Shri Thakur Singh, Plot no. A-90, NDSE-II, New Delhi)**

After perusal of the application, it was decided to **recommend** grant of NOC in this case for construction of Basement+Stilt+GF+3 floors with the height of the building restricted to 15 mtrs and rooftop structures upto 3 mtrs at Plot no. A-90, NDSE-II, New Delhi; with floor area of Stilt=GF= 211.98 sqm, FF=SF=210.93 sqm, TF= 203.21 sqm and basement = 211.98 sqm with depth = 2.90 mtrs. The NOC is recommended to be granted with the terms and conditions mentioned in report of CA, Delhi.



**Case no. 298**

**(Pushpa Bagga & Ashok Kumar Bagga, Plot no. F-73, Green Park, New Delhi)**

After perusal of the application, it was decided to **recommend** grant of NOC in this case for construction of Basement+Stilt+GF+3 floors with the height of the building restricted to 15 mtrs and rooftop structures upto 3 mtrs at Plot no. F-73, Green Park, New Delhi; with floor area of Stilt=GF=FF=SF=TF= 187.48 sqm and basement = 187.48 sqm with depth = 3.05 mtrs. The NOC is recommended to be granted with the terms and conditions mentioned in report of CA, Delhi.

**Case no. 299**

**(Shri Paramjeet Singh Mehta, 15, Block -D, Rana Pratap Bagh, Delhi)**

After perusal of the application, it was decided to **recommend** grant of NOC in this case for construction of Basement+Stilt+GF+3 floors with the total height of 17.95 mtrs (including mumty, parapet, water storage tank, lift room etc.); at Plot no. 15, Block -D, Situated at Rana Pratap Bagh, Delhi; with floor area of Stilt=GF=FF=SF=TF= 169.65 sqm and basement = 169.65 sqm with depth = 2.89 mtrs. The NOC is recommended to be granted with the terms and conditions mentioned in report of CA, Delhi.

**Additional Agenda :**

**(Mr. Anupam Srivastava, Tourist Officer, Mathura, Department of Tourism, Government of UP, Tourist Officer, Station**

**Road, Mathura, UP)**

After perusal of the application and the PowerPoint Presentation, it was decided to **defer** consideration of the case and ask the applicant for modification of color scheme and improvement of the concept. Revised plan may be submitted by 14.05.2019 for consideration of NMA.

